

**Deadline to Submit Order Form And Mailing Sample: April 13, 2018**

Attendee mailing data is captured from Attendee Registration Information. Mailing data will be available for distribution via e-mail—**on a one-time rental basis only**—beginning the week of April 16, 2018.

**Please Note: All Attendee Mailing Lists consist of mailing data only—phone, fax and e-mail addresses are NOT available for purchase and are NOT included on this list.**

**Mail Samples:** Attendee mailing lists will not be distributed unless a mailing sample has been submitted for review & approved by REALTORS® Show Management. All mailing samples are subject to review by the Association for trademark use & copy content. (Use of the terms REALTORS® and the National Association of REALTORS® must comply with NAR trademark rules—trademark regulations can be found within this section of your service manual.) If, in its discretion, NAR disapproves your sample OR if a mail sample is not submitted for review, attendee data will not be distributed and you will forfeit your payment.

**YES, WE WANT TO RENT THE REALTORS® LEGISLATIVE MEETINGS & TRADE EXPO PRE-SHOW ATTENDEE MAILING LIST(S)**

- Brokers** (Approximately 2,243 names) ..... \$270
- Sales Agents** (Approximately 2,312 names) ..... \$270
- Executive Officers and State/Board Staff** (Approximately 1,126 names)..... \$180
- All Advance Attendees** (Approximately 6,262 names) ..... \$450

<sup>1</sup> Approximate quantity is based on the actual number of names on the 2017 Pre-Show Attendee Mailing List

<sup>2</sup> Please Note: not all members indicate broker or sales agent on their registration form

(Special order lists are available—contact Show Management for more Information) **Total of Order: \$ \_\_\_\_\_**

Select payment method:  VISA  MASTER CARD  AMEX  CHECK

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholders Name: \_\_\_\_\_ Cardholders Signature: \_\_\_\_\_

Company Name: \_\_\_\_\_ Booth#: \_\_\_\_\_

Contact Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Cancellation Policy:** This Sponsorship Agreement is entered into as of the date of the Sponsor's signature below. Sponsor is responsible for meeting all details and deadlines outlined in the Confirmation Letter as well as full payment with Agreement or upon receipt of invoice. This Agreement is binding and any attempt to cancel all or part of this Sponsorship Agreement shall result in the forfeit of 100% of the sponsorship fee.

*In the event that Sponsor's Contract for Exhibit Space is cancelled or terminated for any reason, this Sponsorship Contract shall automatically and concurrently terminate. If such cancellation or termination is due to Sponsor engaging in any illegal activity or activity otherwise prohibited under the terms of the Contract for Exhibit Space, NAR shall retain sponsorship fee and Sponsor hereby waives any claim for refund or other reparation-pertaining to such cancellation. In the case of cancellation by NAR for reasons other than illegal or prohibited activity by Sponsor, NAR shall issue sponsor a refund of sponsorship fee. This contract shall be interpreted under the laws of the United States and Illinois. Any dispute arising out of or relating to this Agreement shall be filed in the appropriate Federal or State Court located in Cook County, Illinois.*

**“Yes, I understand that: (1) NAR attendee mailing data is available to me on a one-time rental basis only; (2) my order will not be processed unless I provide a sample of the material I will be sending to attendees on the NAR mailing list(s); & (3) my order is non-refundable and no exchanges will be allowed.”**

Signature (Required): \_\_\_\_\_ Date: \_\_\_\_\_

**Return this form along with your mailing sample and payment to:**  
 Ryann Lomas • Hall-Erickson, Inc. • 98 E. Chicago Avenue • Westmont, IL 60559  
**Phone:** 800.752.6312 • **Fax:** 630.434.1216 • **E-mail:** [nar@heexpo.com](mailto:nar@heexpo.com)