

# 2020 REALTORS® Legislative Meetings & Trade Expo

## HAND SANITIZER SPONSORSHIP

### *Terms and Agreement*

It is understood that Hall-Erickson, Inc. is representing the NATIONAL ASSOCIATION OF REALTORS®. The following agreement is based on the 2020 REALTORS® Legislative Meetings & Trade Expo to be held in Washington, DC, May 13-14, 2020.

#### **Hand Sanitizer Sponsorship**

The Marriott Wardman Park has 22 hand sanitizer stations located in the public areas throughout the hotel. Sponsor's name and logo will be featured on a 22" x 28" sign that will be placed at each of these 22 stations. Hand sanitizer stations include the following locations:

1. Wardman Tower (sun pouch entrance area)
2. The ATM/Gift shop
3. Center Tower lobby elevator area
4. The pillar opposite of the Harry's Pub restaurant
5. Lobby bar bathrooms foyer
6. Stone's Throw restaurant (outside wall by the restaurant signage)
7. Main hotel lobby area by the 4 TV's (the wall by the jewelry shop)
8. State corridor (middle of the set of 2 fire doors by Maryland-A)
9. Park Tower single bank elevator (lobby level)
10. Park Tower double bank elevators lobby area (entrance to 8205 hallway)
11. Wilson-C foyer
12. Center Tower Mezzanine level elevator area
13. Thurgood Marshall Men's room
14. Thurgood Marshall Female room
15. Thurgood Marshall South Salon wall
16. Thurgood Marshall North Salon wall
17. FedEx office area/Thurgood Marshall-J rooms entrance double doors
18. FedEx shipping and receiving entrance wall
19. Exhibit Hall-C (inside of C-Hall exit right side)
20. Atrium level (wall under the atrium escalators/doors to the vending machine & laundry department)
21. Exhibit Hall-A foyer area by the entrance door
22. Associate Entrance/Exit door by Town Park Manager's office

**Investment . . . . . \$1,900**

**Cancellation Policy:** *This Sponsorship Agreement is entered into as of the date of the Sponsor's signature below. Sponsor is responsible for meeting all details and deadlines outlined in the Confirmation Letter as well as full payment with Agreement or upon receipt of invoice. This Agreement is binding and any attempt to cancel all or part of this Sponsorship Agreement shall result in the forfeiture of 100% of the sponsorship fee.*

*In the event that Sponsor's Contract for Exhibit Space is cancelled or terminated for any reason, this Sponsorship Contract shall automatically and concurrently terminate. If such cancellation or termination is due to Sponsor engaging in any illegal activity or activity otherwise prohibited under the terms of the Contract for Exhibit Space, NAR shall retain sponsorship fee and Sponsor hereby waives any claim for refund or other reparation pertaining to such cancellation. In the case of cancellation by NAR for reasons other than illegal or prohibited activity by Sponsor, NAR shall issue sponsor a refund of sponsorship fee. This contract shall be interpreted under the laws of the United States and Illinois. Any dispute arising out of or relating to this Agreement shall be filed in the appropriate Federal or State Court located in Cook County, Illinois.*

**Sponsoring Company** \_\_\_\_\_ **Booth #** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Print Name** \_\_\_\_\_ **Date** \_\_\_\_\_  
*Sponsoring Company Representative*

**Please Send All Sponsorship Details / Requirements To:** \_\_\_\_\_  
*(Name of person providing your sponsorship materials)*

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

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**SELECT PAYMENT METHOD: *FULL PAYMENT DUE WITH ORDER***

☐ **Check** (*make check payable to: NAR Expo*)

**TOTAL ORDER:** \_\_\_\_\_

☐ **Credit Card** (*Check here to have invoice sent with online credit card payment information.*)

**Remit Signed Form With Payment To:**

Fred Champagne | NAR Expo c/o Hall-Erickson, Inc. | 98 E. Chicago Avenue, Suite 201 | Westmont, IL 60559  
**Phone:** 800.752.6312 | **Fax:** 630.434.1216 | **E-mail:** [nar@heexpo.com](mailto:nar@heexpo.com)